

**APPLICATION FOR ABSENTEE BALLOT FOR THE  
REGULAR ELECTION TO BE CONDUCTED ON MAY 2, 2023**

**Applications will be accepted until the close of business on the Tuesday immediately preceding the election (April 25, 2023 at 4:00 pm).**

TO: Designated Election Official  
Southwest Metropolitan Water and Sanitation District ("District"):

I, \_\_\_\_\_, whose birth year is \_\_\_\_\_, am registered to vote pursuant to the "Colorado Uniform Election Code of 1992" and I am:

- A resident of the District; or
- The owner (or spouse or civil union partner of owner) of the taxable real or personal property (described below) situated within the boundaries of the District.

Physical address or description of property: \_\_\_\_\_  
\_\_\_\_\_

My residence address is \_\_\_\_\_, City \_\_\_\_\_, Zip Code \_\_\_\_\_, County of \_\_\_\_\_, State of Colorado. The address for the absentee ballot to be mailed is \_\_\_\_\_.

I am applying for an absentee ballot for use by me in voting at the regular election to be held on May 2, 2023.

If this box is checked, I wish to apply for **permanent** absentee voter status with the District and receive a ballot for every election conducted by the District.

\_\_\_\_\_  
Signature\*

\_\_\_\_\_  
Name Printed

\_\_\_\_\_  
Date

\*\*Witnessed By \_\_\_\_\_

\*Application shall be signed personally by the applicant, or a family member related by blood, marriage, civil union, or adoption to the applicant.

\*\*In case of applicant's inability to sign his/her name, the elector's mark shall be witnessed by another person.

Contact Information: \_\_\_\_\_ (phone number or email address)  
This will only be used if there are questions on the Application or if your Application is rejected.

**IMPORTANT**

**For your ballot to be counted it must be received by the Designated Election Official or an Election Judge by 7:00 p.m. on the day of the election. A postmarked date will not count.**